| LOU-008147 <sub>AZ</sub>  | 9-NORMAL,NB,108147,JL281 50   | 000 120181205 6472  | ULCURACERTCERTCERTTRDRAMPBUL  |  |
|---|---|---|---|--|
|   | CLE DESCRIPTION<br>ESCAPE FWD<br>2019 ESCAPE S FWD<br>105.9" WHEELBASE<br>2.5L I-VCT ENGINE<br>6-SPD AUTO TRANS W/SLCT  | EXTERIOR<br>MAGNETIC I<br>INTERIOR  | KU A63885<br>METALLIC<br>K CLOTH SEATS  | EPA<br>DOT       Fuel Economy and Environment         Fuel Economy       Small SUVs r         Fuel Economy       The best veh         Values are bar reflect performent       Values are bar reflect performent  |
| STANDARD EQUIPMENT INCLUDED A<br>EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• EASY FUEL® CAPLESS FILLER<br>• HEADLAMP COURTESY DELAY<br>• HEADLAMPS - AUTO HALOGEN<br>• INTEGRATED SPOTTER MIRRORS<br>• MIRRORS - POWER GLASS<br>• REAR INT WIPER/WASH/DFRST | T NO EXTRA CHARGE<br>INTERIOR<br>• 1-TOUCH DOWN DRIVER WINDOW<br>• 4-WAY FRT HEAD RESTRAINTS<br>• 60/40 SPLIT FOLD REAR SEAT<br>• CARPETED FLOOR MATS<br>• CLOTH BUCKET FRONT SEATS<br>• DUAL VISOR VANITY MIRRORS<br>• ILLUMINATED ENTRY SYSTEM<br>• MANUAL A/C, SINGLE ZONE<br>• MANUAL DRIV SEAT - 6-WAY<br>• MANUAL DRIV SEAT - 6-WAY<br>• MANUAL PASS SEAT - 4-WAY<br>• POWERPOINTS - 12V<br>• SMART CHARGING USB PORT(1)<br>• STEERING:TILT/TELESCOPE,<br>CRUISE & AUDIO CONTROLS | <b>FUNCTIONAL</b><br>• 4.2" LCD CTR STACK SCREEN<br>• AM/FM/MP3, 6 SPEAKERS<br>• BRAKES, 4-WHEEL DISC/ABS<br>• CURVE CONTROL<br>• ELECTRIC PARKING BRAKE<br>• MYKEY®<br>• POWER LOCKS AND WINDOWS<br>• POWER STEERING W/EPAS<br>• REAR VIEW CAMERA<br>• REMOTE KEYLESS ENTRY<br>• SYNC® WITH APPLINK® | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC® WITH RSC®</li> <li>AIRBAG - DRIVER KNEE</li> <li>AIRBAGS - DUAL STAGE FRONT</li> <li>AIRBAGS - FRONT SEAT<br/>MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERSONAL SAFETY SYSTEM™</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>TIRE PRESSURE MONIT SYS</li> <li>WARRANTY</li> <li>SYR/36.000 BUMPER / BUMPER</li> </ul> | E85.<br>29 4.2<br>combined city/hwy city highway gallo<br>Driving Range<br>Gasoline: 389 miles<br>Ethanol (E85): 292 miles<br>Fuel Economy &<br>\$1,6000<br>This vehicle emits 369 g<br>distributing fuel also creations of the second |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 100A<br>OPTIONAL EQUIPMENT/OTHER<br>.17" STEEL WHLS W/PNTD COVERS<br>.235/55R17 LRR A/S BSW TIRES<br>U0F01<br>FRONT LICENSE PLATE BRACKET<br>FLEX FUEL ETHANOL  | (MSRP)<br>NO CHARGE<br>NO CHARGE  | BASE PRIC<br>TOTAL OP1<br>TOTAL VEH   | • 5YR/60,000 POWERTRAIN     • 5YR/60,000 ROADSIDE ASSIST      (MSRP) ORMATION E \$24,105.00 TIONS/OTHER IICLE & OPTIONS/OTHER 24,105.00 ON & DELIVERY 995.00  | fueleconomy.gov<br>Calculate personalized estimates and compare vehicles   |
|   |   |   |   | Frontal<br>CrashDriver<br>PassengerBased on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size anSide<br>CrashFront seat<br>Rear seatBased on the risk of injury in a side impact.Based on the risk of injury in a side impact.RolloverBased on the risk of rollover in a single-vehicle crash.  |
|   | RAMP ONE<br>RS1P<br>RAMP TWO  | RAIL  | L MSRP \$25,100.00<br>Whether you decide to lease or finance your<br>vehicle, you'll find the choices that are right<br>for you. See your dealer for details or visit   | Star ratings range from 1 to 5 stars (+ + + +), with<br>Source: National Highway Traffic Safety Adminis<br>www.safercar.gov or 1-888-327-423<br>1FMCU0F79KUA63885  |
|   | State and Local taxes are not i   | to the Federal Automobile<br>asoline, License, and Title Fees,  | www.ford.com/finance.<br>RB 2X 920 008147 11 28 18  | lead, which are known to the State of California to cause cancer<br>To minimize exposure, avoid breathing exhaust, do not idle the e<br>vehicle in a well-ventilated area and wear gloves or wash your h<br>For more information go to www.P65Warnings.ca.gov/passenge   |

options or accessories are not included unless listed above.

