CHI-005768 AZ 9-1	NORMAL, NB, 105768, KF051 211	3 120190614 0867	UTCURA2CERTCERTCERTTRDRAMPBUN	IP CAMP BOOK EXFL
	ESCRIPTION CPLORER LIMITED 4WD 119" WHEELBASE 2.3L I4 ECOBOOST ENGINE 10-SPEED AUTO TRANSMISSION EXTRA CHARGE	EXTERIOR AGATE BLACH INTERIOR I SANDSTNE LT	LG A17094 ( METALLIC THR SEAT SURFACES	EPA Fuel Economy and Env Fuel Economy MPG. The be 20 27
DUAL EXHAUST CHROME TIPS     EASY FUEL® CAPLESS FILLER     HEADLAMPS - AUTO LED     LED SIGNATURE LIGHTING     LIFTGATE - HANDS-FREE     MIRRORS-PWR/HTD/AUTO-FOLD     ILED SIG/APPROACH LAMPS/MEM     PRIVACY GLASS - REAR DOORS     PRIVACY GLASS - REAR DOORS     REAR INT WIPER/WASH/DFRST     ROOF-RACK SIDE RAILS-SATIN     TAILLAMPS/FOG LAMPS - LED     TRAILER SWAY CONTROL     WINDSHIELD WIPER DE-ICER     WIPERS - RAIN-SENSING     C	ITERIOR 110V/150W AC POWER OUTLET 1TOUCH UP/DOWN DR/PASS WIN 2ND ROW HEATED SEATS AMBIENT LIGHT/ILLUM ENTRY AUTO-DIM REARVIEW MIRROR HTD LTHR WRAPPED STR WHL W/CRUISE AND AUDIO CTRLS HTD/VENTILATED FRT SEATS LEATHER TRIMMED SEATS W/ 10-WAY DR/PA & DR MEM POWERFOLD 3RD ROW SEAT PWR TILT/TELE STR COLUMN ROTARY GEAR SHIFT DIAL SMART CHARGING USB PORT(4) TRI-ZONE ELECTRNC TMP CTRL	<ul> <li>FUNCTIONAL</li> <li>360-DEGREE CAMERA</li> <li>B&amp;O SOUND SYSTEM, 12 SPKR</li> <li>FORD CO-PILOT360™ ASSIST+</li> <li>FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM</li> <li>INTELLIGENT ACCESS W/PUSH BUTTON START</li> <li>PHONE WIRELESS CHRGING PAD</li> <li>REAR VIEW CAMERA</li> <li>REMOTE START SYSTEM</li> <li>REVERSE SENSING SYSTEM</li> <li>SECURICODE KEYLESS KEYPAD</li> <li>SIDE-WIND STABILIZATION</li> <li>SYNC®3 8" SCRN W/APPLINK®</li> <li>VOICE ACTIVATED NAVIGATION</li> </ul>	<ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC® WITH RSC®</li> <li>AIRBAG-DRIVER/PASS KNEE</li> <li>AIRBAGS - DUAL STAGE FRONT</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>PERSONAL SAFETY SYSTEM™</li> <li>SOS POST-CRASH ALERT SYS™</li> </ul> WARRANTY <ul> <li>SYR/36,000 BUMPER / BUMPER</li> <li>SYR/60,000 POWERTRAIN</li> <li>SYR/60,000 ROADSIDE ASSIST</li> </ul>	<ul> <li>combined city/hwy</li> <li>city</li> <li>dighway</li> <li>d.3 gallons per 100 miles</li> <li>Annual fuel COSt</li> <li>\$1,7550</li> <li>\$1,7550</li> <li>This vehicle emits 386 g</li> <li>distributing fuel also creations</li> <li>Actual results will vary for many reasons, including driving compared on 15,000 miles per year at \$2.70 per gallon. MPGe is millemissions are a significant cause of climate change and smog.</li> </ul>
CLASS III TRAILER TOW PACKAGE 20" HAND POLISHED ALUM WHEELS	(MSRP) 9 CHARGE 710.00 595.00 9 CHARGE		\$50,130.00	emissions are a significant cause of climate change and smog. <b>fueleconogy</b> Calculate personalized estimates and compare vehicles <b>GOVERNMENT 5-STAR SAFETY Overall Vehicle Score</b> Not Rate         Based on the combined ratings of frontal, side and rollover.         Should ONLY be compared to other vehicles of similar size and <b>Frontal</b> Driver         Not Rate         Based on the risk of injury in a frontal impact.         Should ONLY be compared to other vehicles of similar size and <b>Side</b> Front seat         Not Rate         Crash       Rear seat         Not Rate         Based on the risk of injury in a frontal impact.         Should ONLY be compared to other vehicles of similar size and <b>Side</b> Front seat         Not Rate         Based on the risk of injury in a side impact.         Based on the risk of injury in a side impact. <b>Rollover</b> Not Rate         Based on the risk of rollover in a single-vehicle crash.         Star ratings range from 1 to 5 stars (*****), with         Source: National Highway Traffic Safety Administ         www.safercar.gov or 1-888-327-423
	ITEM #:	1-7050 O/T 2 Ford CREDIT Ford CREDIT Ford CREDIT Ford CREDIT	MSRP \$52,530.00 Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance. RB 2X 015 005768 06 05 19	IFMSK8FH0LGA17094 WARNING: Operating, servicing and maintaining a passe vehicle can expose you to chemicals including engine exil lead, which are known to the State of California to cause cancer To minimize exposure, avoid breathing exhaust, do not idle the ex- vehicle in a well-ventilated area and wear gloves or wash your h For more information go to www.P65Warnings.ca.gov/passenge

